

Zion Ministerial Institute Waverly Campus

A Spirit-filled Residential Ministerial Training Institute



2010 – 2011 STUDENT CATALOG

Zion Ministerial Institute

a Zion Fellowship® ministry

PO Box 70 • 54 County Route 60 • Waverly, New York 14892

Phone: (607) 565-2801 • Fax (607) 565-3329

Website: www.zmi.edu • Email: admissions.wav@zmi.edu

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A Message from the President



Dr. Brian J. Bailey

President of Zion Ministerial Institute

According to medieval tradition, the prophet Samuel presided over the world's first university, which consisted of "the sons of the prophets." It was organized in the colleges at Bethel, Kirjath-sepher and Kirjath-sannah (cf. 2 Kgs. 2:3-5). The puritan fathers of Harvard University accepted this with uncritical alacrity. In fact, Nathaniel Rogers made mention of this tradition in his valedictory oration at the Harvard Commencement in 1652.

In more modern times, the University of Paris (called the First School of the Church) was the pattern from which all the great universities of the world, such as Oxford, Cambridge, and Harvard, modeled themselves.

The University of Paris was established by the Church, and all masters and scholars were either priests or potential priests. Medieval universities were distinctly purposeful in that they sought to train students for the ministry, and with the Reformation, this goal was seen as the proper function of a university. In the conception of the University of Paris, no land or buildings pertained to the University. Teaching was carried out in various churches (St. Julius le Paurve in Paris; St. Mary the Virgin in Oxford; Great St. Mary's in Cambridge).

In medieval Europe, a college was a corporation established within a university to provide board and lodging for small groups of students. By the 1600s, however, these colleges had absorbed the responsibility for most of the teaching, and the universities granted degrees to those who had satisfactorily met the requirements of the university. One of the great battles that ensued over the ages was between those who espoused liberal arts and philosophy and the pious Christians, who were not slow to point out that Aristotle, the father of philosophy, was a pagan. These devout Christians, therefore, saw no reason to include his teachings in their curriculums.

Zion Ministerial Institute

The goals of Zion Ministerial Institute are as follows: to incorporate a saving knowledge of the Lord Jesus Christ, to teach and interpret the Holy Scriptures under the mantle of the Teacher, the Blessed Holy Spirit, to glorify God the Father, and to know and teach His ways at all times.

God has raised up Zion Ministerial Institute to propagate the vision of Zion. By the grace of God, we seek to impart this vision to all of our students. Therefore, we, the Board of Zion Ministerial Institute, submit the following Curriculum to teach the ways of Zion, which are the ways of a Holy God as Scripture so clearly sets forth. Our purpose is to give a very sound education in the areas of character, ability (with respect to the Holy Scriptures), and productivity—seeking to encourage the students to live a very productive and purposeful life by fulfilling God’s will for their lives.

One of the preponderant complaints dating way back to the early thirteenth century was that students want a degree without doing any work. May we say that Zion Ministerial Institute does not endorse such lackadaisical standards. Hard and diligent study is enjoined upon all of our students so that they might be thoroughly equipped for the service of the Master. Our prayer is that you will give Zion Ministerial Institute the opportunity to help you further your education in the knowledge of our Lord Jesus Christ and His Word. God bless you!

Dr. Brian J. Bailey

President

The Spiritual Vision of Zion Ministerial Institute

As the President of Zion Ministerial Institute, I would like to give you a brief summary of the spiritual vision of our Ministerial Training school. We seek to impart this vision to all of our students through our courses.

First of all, we need to realize that the Lord desires to plant an onward vision within all of His people. Habakkuk 2:2 says, *“Write the vision, and make it plain upon tablets, that he may run that readeth it.”* We all need a clear, God-imparted vision in order to hit God’s mark for our lives.

This vision will enable us to look beyond our present spiritual experience. It will sustain us and give us purpose in life. Proverbs 29:18 warns, *“Where there is no vision [or progressive vision], the people perish.”* Without an ongoing vision, people wander aimlessly through life. Therefore, one’s spiritual vision is very important.

We are living in the last days, and whenever “the last days” are mentioned in Scripture, Zion is also very often mentioned as well. Virtually all of the promises of God in Scripture will come upon the Church that is dwelling in spiritual Zion in the last days.

Zion is the ultimate goal of the Church of Jesus Christ, as the Apostle Paul states in Hebrews 12:22: *“But you have come unto Mount Zion...”* Geographically, Mount Zion is located in the southeast part of the city of Jerusalem. In ancient times it was called the city of David, and prior to that it was inhabited by the Jebusites. Let us now consider the spiritual significance of Mount Zion.

The Journey From Egypt to Zion

To gain an understanding of the spiritual journey that we as believers are on, we need to study the journey of the children of Israel from Egypt to the Promised Land, and eventually to Mount Zion. This historical journey undertaken thousands of years ago is a type of our spiritual journey as believers from earth to heaven, and from newborn babes in Christ to mature fathers and mothers in the faith. It serves as a roadmap to show us where we have come from, where we are at presently, and where we are going.

Soon after coming out of Egypt and crossing the Red Sea, Israel was shown their ultimate destination in Exodus 15:17: *“Thou shalt bring them in, and plant them in the mountain of*

thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established." Psalm 78:54, 68 confirm that this mountain was Mount Zion. Zion was their ultimate goal from the very beginning of their journey!

The Apostle Paul speaks of the journey of Israel in 1 Corinthians 10:11: *"Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."* Paul clearly states that the journey of the children of Israel from Egypt to Zion was recorded in Holy Scripture to serve as an example or pattern for believers.

First of all, the Israelites were delivered from Egyptian bondage through a series of ten plagues that God used to punish the Egyptians. As they prepared to leave Egypt (a symbol of this world), the Israelites celebrated the Passover, which speaks of Christ, the Lamb of God, who died for the sins of the world (1 Cor. 5:7).

After leaving Egypt, they crossed the Red Sea, which separated them from the Egyptians. The Red Sea represents water baptism (1 Cor. 10:1-2). Water baptism is an act of obedience (Mt. 3:15), and it breaks many ties with the world.

Mount Sinai

The Israelites came to Mount Sinai in the third month of their journey (Ex. 19:1). The feast of the third month in the religious calendar of Israel is the Feast of Pentecost. From this, we understand that Mount Sinai represents the Feast of Pentecost, and as such, the experience of the baptism of the Holy Spirit. This is clear since the Early Church received the baptism of the Spirit and began to speak in other tongues on the Day of Pentecost in Acts 2.

The Pentecostal experience, represented by Mount Sinai, is wonderful. Yet Paul tells us in Hebrews 12:18-22 that we are not called to Mount Sinai, but to Mount Zion. So we must realize that the final destination of our spiritual life is not the Pentecostal experience. The baptism of the Holy Spirit is given to us to help us along our journey through the wilderness and on to spiritual Mount Zion.

The Lord said in Deuteronomy 2:3, *"Ye have compassed this mountain long enough."* God told Israel that they had camped around Mount Sinai too long and that it was time to move

on. I believe the Lord is speaking the same thing to His Church today: "It is time to move on!"

Many churches today have camped around the Pentecostal experience, and are content to remain in it and not progress in their spiritual journey. We must not stop anywhere along our journey and camp around a particular blessing or experience; we must progress and move on with God until we reach Mount Zion. We must go on to the fullness of what God has in store for us.

The Wilderness

After the children of Israel left Mount Sinai, they journeyed through the wilderness. We see this same pattern in the life of Christ. After He was water baptized (as the Israelites were, in type, in the Red Sea), the Holy Spirit came upon Jesus and led Him into the wilderness (Mk. 1:12). The wilderness speaks of the trials and testings that God leads us into in order to teach us obedience. Deuteronomy 8:2 tells us that the Lord led Israel for forty years in the wilderness to work within them humility, obedience, and purity.

In Hebrews 5:8, we read about the same experience in the life of Christ, "*Though he were a Son, yet learned he obedience by the things which he suffered.*" There is only one way that we can learn obedience, and that is through suffering and chastisement.

Crossing the Jordan River

After the wilderness, the Lord raised up Joshua to lead the children of Israel across the Jordan River and into the Promised Land. The crossing of the Jordan spiritually speaks of being crucified with Christ. When the Israelites crossed over the Jordan River, they placed twelve stones in the river and took twelve stones out. This speaks of dying to self and walking in newness of life.

When we give our hearts to the Lord, He forgives us of all our sins and makes us as white as snow. However, we still need to die to the carnal desires of our old nature. This is not a quick process. It takes self-denial and much prayer.

When the children of Israel crossed the Red Sea, they were out of Egypt, but Egypt was not out of them. Throughout their wilderness journey, the Israelites wanted to return to Egypt. Thus they were "out of the world, but the world was not out of them." However, when they

crossed the Jordan River, the Lord took the love for Egypt (the world) out of their hearts and they did not want to return to Egypt after that time.

After they crossed the Jordan River, they camped at Gilgal where they were circumcised. The Lord declared in Joshua 5:9, “*This day have I rolled away the reproach of Egypt from off you.*” We all need to know *experientially* that we have been crucified with Christ and that our old Adamic nature has been put to death so that we no longer have to serve sin, but we are free to serve the Lord in righteousness and holiness (Rom. 6:6).

Conquering the Inheritance

The Israelites then began to conquer and possess Canaan, the Promised Land, which was not an easy task by any means. There were many giants in the land that they had to overcome. In order to *possess* this beautiful land, they had to *dispossess* its inhabitants—seven nations that were mightier than they. In our Christian walk, we have to fight against unseen forces—principalities and powers in heavenly places—in order to possess our inheritance.

Mount Zion was the last and most difficult stronghold the Israelites captured. It was the fortress of the Jebusites, who retained control of it for many centuries until the time of King David. They arrogantly boasted that King David and his army could not conquer them even if the Jebusite soldiers were blind and lame.

Nevertheless, David took Mount Zion and the city of Jerusalem after his third anointing. Possessing Zion requires a new anointing! David made Mount Zion his capital and pitched a tent there for the Ark of the Covenant.

This little mountain in Jerusalem became the dwelling place of the Lord. It is an earthly replica of the heavenly Mount Zion (Rev. 14:4). Several hundred years after they began their journey, David finally led the children of Israel to Mount Zion. As we have already stated, this is the ultimate goal of every believer.

The Apostle Paul said, “First the natural, then the spiritual” (paraphrased, 1 Cor. 15:46). Well, just as we have to be born in the natural, we have to be born-again in order to enter into the kingdom of heaven. In much the same way, in order to abide in spiritual Mount Zion, we must first have Zion birthed in us. The vision of Zion must be birthed within our hearts by the Lord.

Being born in Zion is spoken of in Psalm 87:4-6: *“I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there. And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her. The LORD shall count, when he writeth up the people, that this man was born there. Selah.”* The Lord records not only where we are born naturally, but where we are born spiritually. The spiritual vision we are born into is very important.

I believe the Lord wants to birth this vision in the heart of every believer. We have been called to Mount Zion. Paul made that very clear in Hebrews 12:22. Our goal is not the baptism of the Holy Spirit; our goal is Mount Zion! Zion speaks of the holiness of God, the dwelling place of God, the rest of God, anointed praise and worship, and many other wonderful truths.

Ask yourself this question: “Where am I on my spiritual journey, and what is my vision?” Are you pressing on toward the mark of the high calling in Christ Jesus, have you stopped along the way? Are you content where you are, or are you moving on with God?

Zion Ministerial Institute is dedicated to the pursuit of this high and holy calling. Ask the Lord, dear student, to reveal God’s very best for your life. Our prayer is that no matter where you are on your Christian journey, the Lord will place a new vision in your heart and that you will go all the way with Jesus. Dear student, if you will give us the privilege of furthering your education, we will seek to impart this spiritual vision to your life. May God bless you!

Dr. Brian J. Bailey

President

1

Zion Ministerial Institute In Profile

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History

Zion Fellowship® was founded in 1981 in the state of New York. By faith the 170-acre campus was purchased in upstate New York that serves as the headquarters of Zion Fellowship's ministries and Zion Ministerial Institute. Zion Fellowship is a Pentecostal fellowship of pastors, missionaries, churches, Bible schools, Christian schools, and orphanages, whose headquarters are located in Waverly, New York. Since its inception, by God's grace, Zion's ministry has spread to every continent of the world.

Founder

Dr. Bailey is the President of Zion Fellowship, a worldwide Pentecostal fellowship of missionaries, churches, Bible schools, and orphanages. He is the Senior Pastor of Zion Chapel in Waverly, New York, and the resident Chancellor of Zion Ministerial Institute, Waverly Campus. He is also the President of Zion Christian University in Clearwater, Florida. He has authored more than fifty books.

Mission

The mission of Zion Ministerial Institute is to glorify the Lord Jesus Christ by educating and preparing Christian leaders who will minister effectively in their calling to the Church and the world out of their ever-deepening relationship with the Lord Jesus Christ.

Purpose

Our purpose is to prepare leaders to be used by God. Our desire is to cultivate godly character within our students and equip them with the necessary tools to maximize their abilities so that they bring forth lasting fruit for the kingdom of God. We seek to prepare our students in three main areas: character, ability, and productivity. Our curriculum offers in-depth courses that are not only theologically sound and Bible-based, but are also anointed and life transforming. The theme verse of Zion Ministerial Institute is John 8:32, where Jesus declared, *"Ye shall know the truth and the truth shall make you free."*

Statement of Faith

Zion Ministerial Institute's Statement of Faith is a declaration of our basic tenets of faith and forms the basis for our doctrine and curriculum.

1. We believe there is one God, eternally existent in three persons: Father, Son, and Holy Spirit, who is the Maker and Preserver of all things visible and invisible.
2. We believe in the deity of the Lord Jesus Christ: that Jesus existed eternally with the Father, became a man by the miracle of the incarnation, in no degree ceasing to be God. He is co-Creator of the world and man, the only Savior, and coming Judge.
3. We believe the whole canon of Scripture (both Old and New Testaments), as originally given, to be the inspired and authoritative Word of God, of supreme and final authority in all that it teaches and declares.
4. We believe that all men are lost apart from the saving grace of our Lord Jesus Christ; that sin is cleansed only through personal repentance and faith in the precious blood of the Lord Jesus Christ; that water baptism by immersion should follow receiving Christ as Lord and Savior.
5. We believe that the redemptive work of Christ on the cross provides healing for the body as well as for the mind, soul, and spirit of man. Christ has an answer for every problem of man, physical or spiritual.
6. We believe that miracles and the gifts of the Spirit are available to the Church today for the edifying and perfecting of its members.
7. We believe that God will visit His Church in the last days and bring multitudes into the Kingdom, preparing us for Christ's Second Coming.
8. We believe that the baptism of the Holy Spirit, as evidenced by speaking in other tongues according to Acts 2:4, is promised to all who desire it, ask for it, and obey God.
9. We believe that everyone will be resurrected (saved and unsaved) and will give an account to the great Judge, whose judgment is final and eternal.

10. We believe that divorce and remarriage to another person is contrary to God's will.

11. We believe that man should live according to the moral standards set forth in Scripture. This includes: living a holy life; being full of love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance (Gal. 5:22-23). Therefore, we are opposed to: adultery, fornication, uncleanness (including sodomy, lesbianism, bisexuality, bestiality, incest, pornography, and other forms of moral impurity), lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders (including abortion and euthanasia), drunkenness, and revellings (Gal. 5:19-21; 2 Tim. 3:1-6).

12. We believe that God has ordained and created all authority consisting of three basic institutions: 1) the home; 2) the Church; 3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and are governed by His Word.

13. We believe that every Christian, as a steward of the portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving, but that every Christian should also give other offerings sacrificially and cheerfully for the support of the Church, the relief of those in need, and the spread of the Gospel. We believe that a person has no right to direct the use of the tithe or offering after the gift has been given.

The Educational Vision of Ministerial Training

Zion Ministerial Institute has carefully developed a two-year residential program of study to prepare those called to ministry and lay leadership. The Ministerial Training Program is a training institute encouraging students in their calling. It is not a Bible school or liberal arts college. The focus of ZMI is to train students in the Word of God and in practical ministry so they will be effective leaders in their local churches and around the world.

The Advantages of Ministerial Training

Ministerial Training has many advantages. Four semesters of courses are scheduled progressively over two years to train the student in thorough Biblical knowledge and understanding, in-depth character studies, aspects of ministry relating to the local church, and character building.

The “block system” enables one class to be taught at a time, enabling the best opportunity for concentrated study for each course. Our instructors are the most seasoned pastors and missionaries from Zion Fellowship’s local churches and mission fields. The course schedule enables these instructors to be resident on campus for the duration of their classes, which allows students the best opportunity to learn from their lives and ministries. Their wealth of ministry experience from all around the world makes for dynamic, Spirit-filled lectures. Weekday mornings are used for classroom instruction; afternoons and evenings are reserved for studying, hands-on practical ministry, and recreation.

There are many opportunities for a student to develop his or her gifts and talents to assist Zion’s ministries in various areas. The Practical Ministries course given each semester enables each student’s abilities to be used in practical ways as they work with staff and other students. This aspect of Ministerial Training is one of the unique components of Zion Ministerial Institute’s program.

Ministerial Training also has challenges. It requires an increasing and deepening dedication to an ongoing relationship with Jesus Christ, discipline, time management and dedication to studies. We encourage the student to be diligent in his or her studies, even as Paul exhorted us in 2 Timothy 2:15: *“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”*

Tips for being a successful student at Zion Ministerial Institute:

1. After receiving the semester schedule and your duty list, prayerfully make a workable schedule for each day of the week, allowing ample time for devotional prayer, personal worship, and Bible reading.

2. Prepare a system of folders for each course scheduled for that semester. Keeping courses organized assists the student in research. A laptop computer is very helpful for taking notes in class. However, many students take notes successfully by hand.
3. Develop a daily study plan and set time aside daily for study. You might have to prioritize your schedule and cut out some leisure activities that will keep you from meeting your goals.
4. Try to avoid interruptions when you are studying. Let others know your study schedule and ask them to respect your private study time.
5. Find a comfortable place to study with the least amount of distractions—your room, or the library.
6. Try to apply the course content to your life while you are studying for maximum retention.
7. Develop good reading skills through concentration and focus. Pause frequently to review in your mind what you have just read. Read it again if necessary. Take notes of the most important points or underline them.
8. Do not be afraid to ask for help. Write down any questions you have about the course content or questions and bring them to administration.
9. Make some time for social activities in groups. Maintaining a well-rounded, balanced lifestyle develops a mature student.

Accreditation & Affiliation

Zion Ministerial Institute is the first school founded by Zion Fellowship, a Pentecostal fellowship of churches located in Waverly, New York. Zion Ministerial Institute is directed by Zion Fellowship, which oversees many residential and correspondence Bible schools around the world.

In August of 2004, Zion Ministerial Institute was granted Affiliate Status with ABHE, the Association of Biblical Higher Education, located in Orlando, Florida.

Status

Zion Ministerial Institute is a residential, co-educational post-secondary Christian school, owned and operated by Zion Fellowship, Incorporated in the state of New York, USA. Zion Ministerial Institute holds a state charter classified under section 52.22(b) of the New York State Department of Education, which authorizes vocational instruction in the field of religion. Zion Ministerial Institute is authorized by the State of New York to grant certificates and diplomas of completion in the area of ministerial training. Zion Ministerial Institute does not accept federal or state funding.

Administration Staff

Zion Ministerial Institute's principal administration staff consists of the following members:

President and Chancellor (Chief Administrator)

Dr. Brian Bailey

bbailey@zion.edu

Vice-Chancellor

Dr. Paul Caram

pcaram@penn.com

Administrator

David Wallis

dwallis@zmi.edu

Business Manager

Suzette Erb

serb@zmi.edu

Director of Admissions

Kathryn Erb

admissions.wav@zmi.edu

Registrar/Student Accounts

Kathryn Erb

accounts.wav@zmi.edu

Board of Directors

Zion Ministerial Institute is governed first and foremost by the Lord Jesus Christ, the Chief Cornerstone, and by the guidance, wisdom, and anointing of the Holy Spirit. The Board of Directors seeks to lead the ZMI in obedience to the Lord. The Board of Directors of Zion Ministerial Institute consists of the following distinguished members:



Dr. Brian J. Bailey
President



Dr. Paul Caram
Vice Chancellor



Rev. Robert Tucker
Treasurer



Rev. David Wallis
Secretary

Dr. Bailey has studied in England at the European College of the Bible and Bristol Bible College, as well as taken courses in religion at the University of London. Dr. Bailey has been awarded the following doctorate degrees:

- Doctor of Theology from Hebron International Bible College, Johannesburg, Republic of South Africa
- PhD in Biblical Studies from Vision Christian Bible College and Seminary, Clermont, Florida
- Doctor of Divinity from Canada Christian College, Manitoba, Canada

Dr. Bailey has been on the faculty of the Croisade Missionnaire Europeenne in Switzerland, Elim Bible College, New York and Faith Bible College, Tauranga, New Zealand. He has been actively involved in World MAP seminars throughout the world and has served on the Canadian Board of World MAP. He is the author of over 50 books, has traveled in some 100 countries as well as pastored at the First Christian Church in Washington, US, and is

presently the Senior Pastor of Zion Chapel in New York, US. Dr. Bailey has also held the following administrative positions:

- Vice President of Croisade Missionnaire Europeanne, Switzerland
- Vice President and President of Mission Training International, New Zealand
- Presently Founder and President of Zion Fellowship, NY, USA
- Presently Founder and President of Zion Christian University, FL, USA

Faculty

Dr. Brian Bailey, *President*

Th.D., Hebron International Bible Institute
D.Div., Canada Christian College
Ph.D., Vision Christian Bible Seminary
Minister: Zion Chapel, Waverly, New York

Rev. Daniel Caram, Sr.

Th.M., Zion University
Th.B., Vision Christian Bible College
Minister: Church of Mt. Zion, Erie, Pennsylvania

Dr. Paul Caram, *Vice Chancellor*

Ph.D., Th.M., Vision Christian Bible Seminary
Dip.Min., Elim Bible Institute
Minister: Zion Christian Assembly, Ulysses, Pennsylvania

Rev. Allen Claycomb

B.S. Valley Forge Christian College
Missionary: Americas and Africa Regions

Miss Suzette Erb

Dip.Min., Zion Ministerial Institute, Waverly, New York

Rev. Daniel Gazaway

Th.B., Zion Ministerial Institute, Albuquerque, New Mexico
Dip.Min., Elim Bible Institute
Minister: Faith Tabernacle, Concord, New Hampshire

Rev. John Heyer

Th.B., Calvary Holiness College
Minister: Mt. Zion Assembly, Kitchener, Ontario, Canada

Rev. Linda Holmes

Th.M., Zion University
Th.B., Zion Ministerial Institute, Albuquerque, New Mexico
Dip.Min., Elim Bible Institute
Missionary and Co-Director, Zion Ministerial Institute, Manila, Philippines

Rev. Norman Holmes

Th.M.*, Zion University
Th.B., Zion Ministerial Institute, Albuquerque, New Mexico
Dip.B.S., Elim Bible Institute
Missionary and Bible School Director: Zion Ministerial Institute, Manila, Philippines

Rev. Eldon Kropf

Th.M., Canada Christian College
Dip.Min., Elim Bible Institute
Missionary: Zion Ministries, Malawi

Rev. Timothy O'Connell

Th.B., Zion Ministerial Institute, Albuquerque, New Mexico
Missionary: Asia Region

Rev. Theodore Topper

Th.B., Zion Ministerial Institute, Albuquerque, New Mexico
Dip.Min., Zion Ministerial Institute, Waverly, New York
Missionary and Bible School Director: Ouagadougou, Burkina Faso

Rev. Robert Tucker, Sr., *Treasurer of the Board*

M.A., Regent University
Th.B., Zion Ministerial Institute, Albuquerque, New Mexico
Dip.Min., Elim Bible Institute
Minister: Starville Church, Starville, Michigan

Rev. David Wallis, *Secretary of the Board*

B.S., Auckland University
Ministry Development Certificate, Faith Bible College
Minister: Zion Chapel, Waverly, New York

Rev. Paul Webb

MTS, Tyndale University Seminary
Th.B., Zion Ministerial Institute, Albuquerque, New Mexico
Dip.Th., Brockville Bible College
Minister: Zion Fellowship Church, Wooler, Ontario, Canada

* *Indicates a Candidate*

Location & General Information

Zion Ministerial Institute is located at PO Box 70, 54 County Route 60, Waverly, New York, USA. Waverly is located in the central Southern Tier region of upstate New York. The 170-acre campus rests at the top of Glory Hill, surrounded by secluded meadows and woodland. Waverly, New York, is a small community located on the New York/Pennsylvania border, adjoined by Athens and Sayre, Pennsylvania. Syracuse and Rochester are between two to three hours north, and New York City is four hours east. Many local cities offer opportunities to enhance studies in public and university libraries including Cornell University in Ithaca, and SUNY in Binghamton. The closest regional airport is Elmira-Corning Airport (ELM), only 25 minutes away, and the closest international airport is Syracuse (SYR), 2 hours away.

Mailing address:

Zion Ministerial Institute
 PO Box 70
 Waverly NY 14892-0070
 USA

Physical shipping address:

Zion Ministerial Institute
 54 County Route 60
 Waverly NY 14892-9801
 USA

(No mail receptacle is available at the physical location. UPS and FedEx shipments only.)

Contact Information

Telephone(607) 565-2801

Extensions:

- Administrator’s Officeext 210
- Admissions Officeext 224
- Business Office.....ext 216
- Chancellor’s Secretaryext 216
- Registrarext 224
- Zion Christian Publishers Bookstoreext 209

Fax(607) 565-3329

Zion Ministerial Institute departments can be contacted by e-mail at:

General Information	info.wav@zmi.edu
Admissions	admissions.wav@zmi.edu
Student Accounts	accounts.wav@zmi.edu
Registrar/Records	registrar.wav@zmi.edu
Administration	admin.wav@zmi.edu

Visit Zion Ministerial Institute online at: www.zmi.edu

Visit Zion Fellowship online at: www.zionfellowship.org

Facilities

Zion Ministerial Institute's main building is Glory Hall, which houses all dormitories, classrooms, food service and cafeteria, and the gymnasium. The Library and Computer Lab are located on the lower level, administrative offices, classrooms and food services located on ground level, and student dormitories and faculty/staff housing located on the second and third floors. The facility accommodates approximately 250 students, faculty, staff and guests. The main classroom is used daily for ZMI classes, and other classrooms are available for break-out sessions. Common rooms and the dining hall are available for studying, group activities, prayer meetings, and get-togethers.

Heshbon Lodge is located on the grounds of ZMI. The Lodge is used for special meetings, get-togethers and is an alternative study choice for groups of students. There are many scenic paths to take advantage of any time of the year.

2

Admissions

Entrance Requirements

Nondiscriminatory Policy

Application Process

Review Process

Enrollment Trial Period

Enrollment Process

Submission of Secondary Transcripts

Transfer Credits

Academic Calendar

For International Students: The Educational Objective

Zion Ministerial Institute welcomes students from every ethnic background, nation, and Christian denomination. We are all members of the Body of Christ and we want you to feel like family at Zion Ministerial Institute. We are dedicated to serving you in every way possible. We are sincerely grateful for the opportunity to assist you in attaining your educational and ministerial goals.

Entrance Requirements

All applicants must first profess Jesus Christ as their Lord and Savior and manifest the fruits of repentance in their lives in order to be admitted into Zion Ministerial Institute.

Applicants seeking the Ministerial Training diploma must be high school graduates or be able to present a Certificate of Eligibility demonstrating successful completion of the General Education Development (GED) test.

From among the applicants, Zion Ministerial Institute selects those who evidence a genuine born-again experience, moral character, personal integrity, academic ability, and dedication to the Lord Jesus Christ. The applicant should feel the call to serve the Lord either in the ministry or function as lay leaders. These qualities are evaluated by considering the individual's application, the entrance essays, the clergy recommendation, and records of academic history. Every applicant is assessed on a case-by-case basis.

Nondiscriminatory Policy

Zion Ministerial Institute admits students of every race, color, national or ethnic origin to all the rights, privileges, programs, and activities generally accorded or made to students at the school. We do not discriminate on the basis of race, color, national or ethnic origin in the administration of our educational policies, admissions policies, or any other school policies or programs.

However, applicants must profess Jesus Christ as their Lord and Savior and manifest the fruits of repentance in their lives in order to be admitted into Zion Ministerial Institute. Zion Ministerial Institute was founded to educate the Body of Christ. Zion Ministerial Institute retains the right to deny admission to any applicant that does not evidence, to the satisfaction of the Institute, a growing personal relationship with the Lord Jesus Christ.

Zion Ministerial Institute regards homosexuality as a lifestyle contrary to the Bible. Therefore, homosexuals will not be admitted to Zion Ministerial Institute.

Application Process

All Applicants:

To apply for admission to Zion Ministerial Institute, applicants must submit the following to the Admissions Office:

1. Application for Admission
2. Application fee (\$50, \$10 non-refundable if not accepted; \$10 for audit student)
3. Current 2 x 3 photo
4. Clergy Recommendation Form and two other Personal Recommendation Forms
5. All Official Secondary (high school) Transcripts

International Applicants:

All non-US citizen applicants must submit the following **in addition to the above**:

1. International Applicant Supplement
2. Church Sponsorship Form

International applications will not be considered until all items have been received at the Admissions Office.

Due dates for the all application materials to be submitted are as follows:

For application for Spring Semester (January – April):	due October 1
For application for Fall Semester (September – December):	due June 1

Official transcripts will be required within 60 days from the date of enrollment (first day of class in a semester). For admission into the program, **official** transcripts are required from the last high school attended. The official transcript includes the name of every course taken, the final grade for each course, credit earned, and the final grade point average upon graduation.

For the applicant's convenience, Zion Ministerial Institute has provided a Request for Transcript form. This form is included with the application for admission. Applicants may complete the Request for Transcript form and send it to the high school from which he graduated. A transcript is only considered official if it is sent directly to Zion Ministerial

Institute by the high school and is received in the official sealed envelope. If home schooling credits were assessed by an agency, please request official documentation be sent to ZMI from the appropriate agency.

If credit was earned from any other post-secondary school, official transcripts from post-secondary schools are *not* required to be submitted. Because of the introductory nature of the Ministerial Training program, Zion Ministerial Institute *does not* consider other college credits to be able to be applied as transfer credits.

It is the responsibility of applicants to follow up on the completion of their file for admission. Please note that any documentation submitted to the Admissions Office by the applicant will not be forwarded to another party or returned to the applicant.

Review Process

When all items for admissions have been received, the application file will be reviewed. It is possible for the Chancellor to request an interview be conducted with the applicant, based on lack of sufficient information gathered from the application materials submitted. After the Chancellor reviews all application materials, the applicant will receive one or more of the following items if he or she is accepted:

1. Acceptance Letter from Chancellor
2. International Student Visa Instructions (if not a US citizen)
3. Student Enrollment Letter
4. Student Enrollment Agreement (for each semester of study)

In the event that applicants are not accepted, they will receive a letter suggesting an alternative course of action.

1. Acceptance Letter from Chancellor

This letter is the official acceptance letter from the President of the school. This letter may be necessary for use at international borders if necessary.

2. International Student Visa Instructions

This letter for international students provides important instructions for study in the USA. It accompanies the I-20 form necessary for applying for the M-1 vocational student visa, and other helpful information for international students.

3. The Student Enrollment Letter

This letter lists all the courses scheduled for the student's upcoming semester, including the costs for tuition, room and board for the semester. This letter may be sent at a later date closer to the semester's start date. It gives specific payment instructions, how to purchase textbooks, and important dates for the beginning and duration of the semester.

4. Student Enrollment Agreement

The Student Enrollment Agreement will accompany the Student Enrollment letter. This letter may be sent at a later date closer to the semester's start date. It states the terms of the agreement made with the student to pay the full cost of tuition, room and board and any other applicable fees for the upcoming semester only. (See the Financial Information section for the complete breakdown of costs and fees.) This Enrollment Agreement is sent to the student each subsequent semester. The student agrees to pay the full amount due by the end of each semester and agrees that upon completion of studies, no transcript request will be honored until the student account is paid in full. Applicants are under no obligation to sign the Enrollment Agreement if the student decides not to enroll at ZMI.

The Enrollment Trial Period

Once accepted, applicants have an enrollment trial period during which they have the option of enrolling in the semester indicated on the Student Registration Letter. The enrollment trial period begins on the date the applicant receives the Student Registration Letter and Student Enrollment Agreement, and ends on the day the student moves in their dormitory room or in 90 days, whichever occurs first.

During this enrollment trial period, applicants are responsible to contact the Admissions Office if they desire to discuss any questions or concerns regarding enrollment. If applicants choose to enroll in the semester indicated they must sign the Student Enrollment Agreement and return it with the semester registration fee indicated on the Enrollment Agreement by the first Monday of the semester indicated.

If applicants choose not to enroll or respond within the enrollment trial period, the Student Registration Letter and Student Enrollment Agreement become obsolete and their student file will be placed in an inactive status.

Enrollment Process

Applicants desiring to enroll in Zion Ministerial Institute must sign the Student Enrollment Agreement. By signing the Student Enrollment Agreement, students enter into an agreement with Zion Ministerial Institute for one semester. A semester is a period of 13 weeks, beginning on the date the student moves into the dormitory room, and ending after the completion of 13 weeks, and when they move out for break. Enrollment Agreements are valid only for one semester at a time.

Along with the signed Student Enrollment Agreement, applicants choosing to enroll must pay the registration fee for the upcoming semester by the first Monday of the semester. Payments may be made by personal check, money order, or by VISA or MasterCard. Please do not send cash. Payments should be remitted to ZION MINISTERIAL INSTITUTE.

The student may bring the signed Student Enrollment Agreement and registration fee to the Student Accounts office no later than the first Monday of the semester. If desired, the signed Student Enrollment Agreement and registration fee may be mailed to:

Student Accounts, Zion Ministerial Institute Waverly, P.O. Box 70, Waverly NY 14892

Upon receipt of the signed Student Enrollment Agreement and semester registration fee, the applicant becomes an official Zion Ministerial Institute student. A copy of the signed Student Enrollment Agreement will be placed in the student's school mailbox along with the student's first financial statement.

Submission of Secondary Transcripts

All Official secondary Transcripts must be received in the Admissions office within 60 days from the date of initial enrollment if they have not already been received.

Transfer Credits

Due to the introductory nature of the Diploma program, no transfer credits are considered from other schools.

Academic Calendar

Each semester is thirteen (13) weeks long, and includes one week of assisting and attending the semi-annual Pastor's Convention. All courses scheduled are mandatory for all full-time students, resident, non-resident, or full-time auditing.

For International Students: The Educational Objective

ZMI is authorized to enroll nonimmigrant students under the M-1 student visa status. The US Department of Homeland Security has very specific regulations which ZMI must follow, thus the information requested of a nonimmigrant student is necessary. International students are asked to please observe the following Educational Objective:

- ZMI seeks to train those who evidence a call to the ministry in thorough Bible training and in ministerial training for ministers, missionaries and church lay leaders. ZMI desires international students to take the truths they have learned, return to their home country, and impart those truths to their church.
- ZMI *does not* provide English language training. Zion Ministerial Institute will not be a primary means for a student to learn the English language. There will be no discrimination regarding assignments and grades, regardless of the ability of the English language. We encourage applicants who want to learn the English language to first enroll in an English language school or course in his own country.
- Zion Ministerial Institute *does not* authorize or process transfers to other M-1 or F-1 schools or institutions.
- Once the student successfully completes the four-semester program, he/she may be awarded a Diploma of Ministerial Training. Completion of the program *does not* lead to direct ordination or employment.
- Completion of the diploma program at ZMI *is not* equivalent to a Bachelor's Degree.
- If an international student does not desire to fulfill the educational objective of ZMI, we encourage the applicant to not apply to ZMI. Not fulfilling the educational objective of ZMI puts the international student into jeopardy of immediate deportation.

3

Student Living

Student Body

Elective Activities

Statement of Responsibilities

Disciplinary Action / Dismissal

Living Arrangements

Outstations

Work Duties

Working Off Campus

Student Motor Vehicle Policy

Student Body

Zion Ministerial Institute has a very diversified student body, with students and graduates from many different races, backgrounds, nations, and church denominations. Though their backgrounds, nationalities, denominations, and languages may differ, they all have one thing in common: like Ezra of old, they have prepared their hearts to “seek the law of the Lord, and to do it, and to teach” it to others (Ezra 7:10).

Elective Activities

Zion Ministerial Institute’s academic calendar is quite demanding, but inside the calendar are plenty of opportunities for times of wholesome interaction with other students and staff. Scheduled ministerial outreaches, field trips, educational trips, and recreational activities provide fun and fellowship.

There are many areas where students are able to minister. Those desiring to use their gifts and talents to minister to others are welcome to discuss opportunities with the Deans.

Statement of Responsibilities

Zion seeks to train up ministers and prepare them to fulfill the call and purpose of God on their life. The purposes therefore assume that a member is committed to Christ, has a God-appointed call on his or her life to the ministry, and is looking to become further prepared to fulfill that call. The student, by virtue of his enrollment, therefore agrees to accept the responsibilities of membership in the Zion community.

The Institute believes that the Holy Bible is the final authority which guides the development of Christian character and governs Christian behavior. The student will receive a detailed description of specific responsibilities at student orientation. The following overview is as follows:

Biblical Principles

Practices which are known to be morally wrong by biblical teaching are not acceptable for members of the Zion Ministerial Institute community. Included are specific acts such as drunkenness, stealing, the use of slanderous or profane language, all forms of dishonesty including cheating, occult practices, and sexual sins such as premarital sex, adultery and homosexual behavior.

In addition, Scripture condemns such attitudes as greed, jealousy, pride, lust, bitterness, needless anger, an unforgiving spirit and harmful discrimination and prejudice such as that based on race, sex or socio-economic status. While these attitudes are difficult to detect, they are as subject to the judgment of God as are outward forms of disobedience to Him. The Institute's community is obliged to repudiate these attitudes and seek God's forgiveness and help so that each individual may grow in grace and righteousness.

Rules

Zion Ministerial Institute also recognizes that, while the Scriptures do not provide specific teaching regarding all social practices, they do advocate self-restraint in that which is harmful or offensive to others.

Zion has chosen, therefore, to adopt certain prudential rules which will contribute to the environment appropriate to its aims and goals. Thus, Zion requires members of the community to abstain from gambling, from the possession or use of alcoholic beverages, tobacco, non-medicinal narcotic or hallucinogenic drugs including marijuana, and from social dancing.

Clothing is to be modest and reflecting Christian values. Women are to wear skirts or dresses, during classroom instruction and church services. Men are to wear jackets and ties during classroom instruction and church services. During work duties and times of leisure, pants and slacks are acceptable. We ask that you do not wear shorts and tank tops while semester is in session.

These rules apply to the student while under the jurisdiction of Zion Ministerial Institute or any Zion constituent. The student is expected to exercise restraint in these matters even when not under Zion's jurisdiction. These rules apply for the whole time a student is enrolled, during winter break, and during the summer when living on campus or involved with summer programs.

Discretion

In addition, members of the community, whether or not they are under jurisdiction of the Institute, are expected to practice discretion and restraint in the following:

1. The choice of music, media and entertainment.

2. The choice of organizations with which they associate.
3. The use of the Lord's Day (Sunday) to give primary attention to worship, rest, Christian fellowship and service.

It is assumed that the individual who voluntarily joins the community at Zion Ministerial Institute will, with God's help:

1. Deepen his or her spiritual commitment and understanding by means of the Christian activities and educational opportunities available both on campus and in local churches.
2. Develop his or her moral character by practicing biblical principles and a life of holiness.
3. Participate constructively in the life of Zion, observing the rules and doing whatever he or she can to help Zion achieve its goals.

Disciplinary Action /Dismissal

One or more of the following measures will be taken with an errant student:

Warning - A statement of the regulation with an official warning concerning future behavior.

Probation - A status allowing the student to remain on campus with particular conditions specified.

Suspension - An involuntary separation of the student from Zion Ministerial Institute for a specified length of time determined by the Chancellor.

Withdrawal - The student is permitted to withdraw without privilege of returning until a time specified by the Chancellor.

Expulsion - A permanent separation of the student from the Institute with an appropriate notation on the student's record of the reasons for such termination. For additional information on disciplinary procedures and appeal process contact the Administrator's Office.

Living Arrangements

Resident housing is available on a first come first served basis. All students are to store all possessions in their rooms. No additional storage space is available on campus. US students must supply their own linens, blankets, pillows and towels, however, these are

provided for our international students coming from long distances. Dorm phones are provided for incoming calls and outgoing calls made using 1-800 calling cards only.

Single Residents. Housing is in dormitory style. Each room provides a sink, bed, desktop, dresser or shelving, and closet. Ample communal bathrooms and shower rooms are provided on each floor.

Married Residents. A limited number of married student rooms are available. Each room provides a double bed or two single beds, full bathroom, large closet, dresser, desk and sofa.

Family Residents. Housing availability for married students with children is determined on a case-by-case basis.

Off-Campus Housing. Non-resident housing is readily available for students who are not able to live on campus, and with Chancellor's consent. It is the students' responsibility to search for housing in the area.

Housing During Semester Breaks. Students are not permitted to stay on campus during breaks unless involved in the Student Volunteer Program. Students are requested to leave within two days of the semester's completion and asked not to return until Friday noon before the next semester starts. If a student arrives or departs without prior consent and contrary to the appointed times, they will fall under visitor status and be obligated to pay visitor fees for housing and meals.

Outstations

Outstations are designed to enable students to minister off campus. Outstation duties are assigned to students on a weekly basis and include such ministry opportunities as preaching, song leading, music ministry, teaching Sunday school, and general church help.

Work Duties

The course ***Practical Ministries*** is a mandatory course every semester for every resident student. Domestic work duties are assigned to students to help build the character of the student, and to aid in the functioning of the facility. This course helps the Institute to keep tuition, room and board costs low.

Work duties are scheduled so that they will not interfere with students' academic responsibilities. Special talents and strengths are considered as duty assignments are made. Work duties for ***Practical Ministries*** class may not be used to credit the student's account for tuition, room or board.

Working Off-Campus

Outside employment is available *to US citizens* if desired. Diligent students find that part time employment allows ample time for classes in the morning and time for studying and assigned work duties in the afternoons or evenings. International students are not permitted to work under their M-1 status.

Student Motor Vehicle Policy

All students may have one motor vehicle per student on campus. The student parking area is located in front of Glory Hall. The vehicle must have current vehicle registration and insurance. Vehicles may not be left on campus through semester breaks when the student is not present.

4

Academic Policies

Graduation Requirements

Refund Schedule

Enrolling In Subsequent Semesters

Leave of Absence

Withdrawal from Enrollment

Integrity of Scholarship

Monitoring Student Progress

Academic Probation & Dismissal

Grading System

Academic Transcripts

Family Rights & Privacy Act

Student Complaints

Graduation Requirements

Upon satisfactory completion of the requirements for graduation, timely payment of student accounts, and with the Chancellor's consent, students will receive a Diploma, or Certificate of Completion of Audit Studies from Zion Ministerial Institute.

Diploma of Ministerial Training

1. Students must satisfactorily complete four (4) complete semesters of study.
2. A cumulative Grade Point Average (GPA) of at least 2.0 must be maintained.

Certificate of Completion of Audit Studies

1. Audit students must satisfactorily attend four (4) complete semesters of study.
2. The Audit student must have been registered full-time for all four (4) semesters.

Refund Schedule

Refunds apply for all full-time resident, non-resident and full-time audit students within the first three weeks of the semester. Refunds do not apply for part-time audit students (who are charged week-by-week). Refunds do not include the application fee, semester registration fees, or textbook fees. All refunds are processed based upon the official withdrawal date stated on the Official Withdrawal Agreement or Request for Leave of Absence forms. The date of withdrawal is the date the student submits the original letter of intent to withdraw or notifies administration of intent to take a leave of absence. The student will be refunded any tuition and room and board that they do not use, based on the current weekly rates.

Enrolling in Subsequent Semesters

After students complete their first semester, they are given the opportunity to enroll in the next semester or to withdraw from enrollment.

1. If students desire to enroll in the next semester, no action is necessary. Students are required to have all accounts paid before enrolling in the next subsequent semester.
2. If students do not wish to begin their next semester until further notice, they may notify the Registrar's Office through a Notice of Intent card. The student will be put into inactive status. If after a temporary leave of absence students wish to enroll after being in inactive status, they may submit a letter to the Registrar stating the semester in which they desire to enroll. If approved by administration, the student is welcome to enroll in a future semester within three (3) consecutive semesters of prior enrollment. If the student desires to enroll again and has been withdrawn for more than four (4) consecutive semesters, the student must go through the complete application process, completing the application form with all necessary documents and application fee. This student must be re-accepted again before they can enroll in a semester again.
3. If students do not wish to continue their studies, they may officially withdraw from Zion Ministerial Institute. The option to withdraw from enrollment places the student file into an inactive status. If approved by administration, the student is welcome to enroll in a future semester within three (3) consecutive semesters of prior enrollment. If the student desires to enroll again and has been withdrawn for more than four (4) consecutive semesters, the student must go through the complete application process, completing the application form with all necessary documents and application fee. The student must be re-accepted again before they can enroll in a semester again.

Leave of Absence

If a student must take a leave of absence within a semester, a Notice of Intent card must be submitted to the Registrar's Office. The courses not yet attended will be removed from the student's semester course schedule to be rescheduled for the next applicable semester. However, in order to complete the graduation requirements, the student must complete the missed courses in the next applicable semester the courses are offered.

Withdrawal From Enrollment

Students may withdraw from enrollment at any time. Those who want to withdraw from enrollment must follow the official Withdrawal Procedure, which is as follows:

1. Notify the Registrar's Office of your desire to withdraw by means of a written letter (or email). The withdrawal date will determine the amount of refund given to the student, if any. The withdrawal date is the day that the original letter from the student is received in the school's office. The Registrar's Office will return an Official Withdrawal Agreement to the student, which must be completed and signed by the student in order to make the withdrawal request an "Official Withdrawal."
2. The student's transcript will then reflect official withdrawal, "W". Any student who withdraws without meeting the above criteria will be considered as having an unsatisfactory withdrawal. As a result a "UW" will be permanently noted on the transcript.

Integrity of Scholarship

Zion Ministerial Institute recognizes the principles of truth and honesty as being absolutely essential. Students must rigorously follow these principles in all academic course work, including assignments and examinations. By signing the Enrollment Agreement, the student agrees to abide by these principles. Zion Ministerial Institute requires students to complete all course assignments without unauthorized help from others. Cheating or plagiarizing in any form is sufficient grounds for suspension from Zion Ministerial Institute. If students are suspected of cheating or plagiarizing, they will be notified immediately by administration. Each case will be carefully reviewed and could result in academic dismissal.

Monitoring Student Progress

The Registrar's office closely monitors students' records and if insufficient activity is seen on students' records within any given 3-week period, the students will be contacted and aided in fulfilling their academic goals.

Academic Probation & Dismissal

Students are expected to successfully complete at least 13 weeks of courses per semester, and maintain a grade point average (GPA) that insures satisfactory academic progress. A student's academic status will be checked at the end of each 3-week period from the beginning of the semester. The following policy will be used to determine academic status:

Academic Warning

When a student's grade point average for a semester is below 2.00, but the cumulative average is above the academic scale requirement, the student will be placed on academic warning for the following semester. This action is not recorded on the student's academic record.

Academic Probation

When a student's cumulative grade point average falls below the appropriate level of good standing on the academic scale, the student will be placed on academic probation for the following semester. Any student who fails to maintain a 1.25 average in a semester may be placed on academic probation. Academic probation status is recorded on the student's file.

Academic Status Scale

Credits Attempted	Good Standing
3 credits	1.50 GPA
6 credits	1.60 GPA
9 credits	1.80 GPA
12 credits or more	2.00 GPA

A cumulative GPA of 2.0 must be maintained in order to obtain the Ministerial Training Diploma.

Continuation of Academic Probation

If students' grade point average is above the academic status scale for the probationary semester, but the cumulative average is still below the academic status scale, they will continue on academic probation.

Removal from Academic Probation

Students will be removed from academic probation at the end of the semester when their cumulative grade point average meets the academic status scale.

Academic Dismissal

Students on academic probation whose grade point average for the probationary semester falls below the academic status scale are subject to academic dismissal. Students whose cumulative grade point average meets the academic status scale, but fail to pass appropriate credits for two consecutive semesters are also subject to academic dismissal. When applying for readmission, students may be asked to present evidence of potential academic success.

Grading System

Ten grades are given for passing work:

A+	99-100 (excellent)
A	96-98 (honor)
A -	93-95
B +	90-92 (good)
B	87-89
B -	84-86
C +	81-83 (average)
C	78-80
C -	75-77
D +	73-74 (below average)
D	71-72
D -	70
P	passing

Two letter grades are given for work below passing:

“**I**,” **incomplete**—for causes beyond the control of the student.

“**F**,” **failure—no credit**. The failure will remain on the permanent student record even if the course is retaken.

Two letter grades are given for withdrawing from enrollment:

“**W**,” official withdrawal from enrollment.

“**UW**,” unsatisfactory withdrawal from enrollment.

Grade points required for graduation are granted on the following basis:

A	4.0
A -	3.7
B +	3.3
B	3.0
B -	2.7
C +	2.3
C	2.0
C -	1.7
D +	1.3
D	1.0
D -	0.7
F	0.0
I	0.0 (Incomplete) * <i>not computed in GPA</i>
P	Passing

A student should resolve any questions about grades with the Registrar as soon as possible after grades have been received.

Academic Transcripts

All requests for academic transcripts must be made in writing with a student signature to the Registrar.

Student Copy of Transcript: Upon graduation, students receive one complimentary student copy of their transcript. If an additional student copy is desired, one may be requested using the Request for ZMI Transcript form. There is no cost for requesting a student copy of your transcript.

Official Copy of Transcript: The official copy of transcript is one sent directly to other colleges. Students can make up to five official transcript requests per year for free. If students need more than five official transcripts within a given year, the \$5.00 fee is billed. Transcript requests to institutions, companies, or organizations other than schools will not be honored.

Family Rights & Privacy Act

Zion Ministerial Institute is in compliance with the Family Educational Rights and Privacy Act. This Act is designed to protect the privacy of educational records, establish the right of students to inspect and review their records, and provide guidelines for the correction of inaccurate or misleading data through informal and formal hearings. Students also have the right to file complaints with the Family Educational Rights and Privacy Act Office concerning alleged failures of the Act.

Student Complaints

If students have complaints regarding their coursework, living or classroom arrangements, administration, course instruction or any aspect of their involvement with Zion Ministerial Institute, they should contact the Administrator's office. Informal complaints can be discussed in person or over the telephone. However, in order for a formal complaint to be filed, the student must send a written complaint to Zion Ministerial Institute by email to admin.wav@zmi.edu or postal mail.

All complaints are carefully examined by the Administration staff. Students will receive a written reply within 45 days of the date that the complaint was received. Students have the right to appeal any decision to the Board of Directors of ZMI. Zion Ministerial Institute exists to serve the Lord Jesus Christ and His Church. Therefore, we will do whatever we can to ensure that our students thoroughly enjoy their learning experience at Zion Ministerial Institute.

5

Financial Information

Expenses

Program Costs

Payment Policy

Textbooks

Refund Schedule

Expenses

The expenses at Zion Ministerial Institute are moderate because of God's faithfulness and the gracious donations of ministries and individuals. All amounts are in US\$ dollars and subject to change without notice.

Fees

Application

Application Fee	\$50
Spouse Application Fee	free <i>(if applying at same time)</i>
Part-Time and Audit Application Fee	\$10

Semester Registration

Registration Fee	\$25
Part-Time and Audit Registration	\$10

Transcripts

Official Transcript Fee	\$0-\$5 <i>(Students can receive up to 5 per year for free.)</i>
Student Copy of Transcript	free

Textbooks

Textbook prices vary. Purchase textbooks from the Zion Christian Publishers bookstore on campus, or online at www.zionfellowship.org/publishers.

Graduation Fee

Diploma of Ministerial Training	\$100
Certificate of Completion of Audit Studies (FT only)	\$20

Tuition

Individual	\$900	per semester
Married Couple	\$1,300	per semester
Full-Time Audit Student	\$600	per semester
Part-Time Audit Student	\$50	per week

Room and Board

Individual	\$1,100	per semester
Married Couple	\$1,700	per semester

Miscellaneous Visitor Fees

Visitor Room and Board	\$110	per week (Mon-Fri afternoon)
Visitor Class Visitation	\$10	per day (first class per semester is free)
Visitor Lunch only	\$2.50	per day

Optional Billable Non-Resident Meal Plans

5 Lunch per week package	\$150	per 12 weeks
2-Lunch per week package	\$60	per 12 weeks
Monday Breakfast package	\$30	per 12 weeks

Ministerial Discount

Ordained and Licensed Ministers of the Gospel can receive a 10% discount on tuition and room and board costs only by providing a copy of their current ministerial credentials.

Program Costs

*** ESTIMATES DO NOT INCLUDE COST OF TEXTBOOKS ** Costs are subject to change without notice

Ministerial Training Diploma Program

For an Individual The estimated cost for an ***Individual*** to enroll in:

One semester for the Diploma Program:

Semester TOTAL	\$2,025.00
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The entire Diploma Program (includes all fees):

Program TOTAL	\$8,250.00
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For a Married Couple The estimated cost for a ***Married Couple*** enrolling simultaneously in:

One semester for the Diploma Program:

Semester TOTAL	\$3,050.00
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The entire Diploma Program (includes all fees):

Program TOTAL	\$12,450.00
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Full-Time Audit (Certificate of Completion) Program

For an Individual The estimated cost for an ***Individual*** to enroll in:

One semester for the Audit Program:

Semester TOTAL	\$1,710.00
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The entire Audit Program: (includes all fees)

Program TOTAL	\$6,870.00
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Payment Policy

Tuition and Fees

Once enrolled in a semester, the student will receive an Account Statement. Full payment of the semester balance due is encouraged on the first Monday of the Semester. However, if less than the full amount due is paid, the amount due will be placed into three equal monthly payments, and the student will pay the account balance by the end of the semester. Interest is not charged for monthly payments. All student accounts must be paid in full before transcripts may be released to other schools.

All payments should be made payable to “Zion Ministerial Institute” in U.S. funds by check, money order, or by Visa or MasterCard. Make payments in the Student Accounts Office. Submit the top portion of the Account Statement with all payments. A receipt is sent to students as proof of received payment.

Textbooks

Textbooks may be purchased from Zion Christian Publishers. Zion Christian Publishers may be contacted by writing to: Zion Christian Publishers, PO Box 70, Waverly, NY 14892, or by visiting the ZCP Bookstore on campus.

All textbook payments should be made payable to Zion Christian Publishers in US funds, by Visa or MasterCard, money order, or check. Please do not mail cash. Email Zion Christian Publishers for more information at: zcpublishers@zionfellowship.org. Phone: (607) 565-2801, Fax: (607) 565-3329. Visit Zion Christian Publishers' online bookstore at: www.zionfellowship.org/publishers.

Refund Schedule

Refunds apply for all full-time resident, non-resident and full-time audit students within the first three weeks of the semester. Refunds do not apply for part-time audit students (who are charged week-by-week). Refunds do not include the application fee, semester registration fees, or textbook fees. All refunds are processed based upon the official withdrawal date stated on the Official Withdrawal Agreement or Request for Leave of Absence forms. The date of withdrawal is the date the student submits the original letter of intent to withdraw or notifies administration of intent to take a leave of absence. The student will be refunded any tuition and room and board that they do not use, based on the current weekly rates.

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Educational Programs & Courses

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Curriculum

One of the most important aspects of a college or university is its curriculum. Even more important than how we teach is what we teach. The content of a school's curriculum is far more important than the methods of instruction.

In Matthew 5:19, the Lord Jesus Christ expressed the importance of what we do and what we teach others to do: *"Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."* Teachers, ministers, and educators are held accountable for what they teach others. Therefore, by God's grace, we must always seek to teach and preach the pure, unadulterated and undiluted Word of God.

The Board of Directors, faculty, and staff of Zion Ministerial Institute are committed to a Biblically based, Holy Spirit-inspired, and Christ-centered curriculum. We have designed our curriculum to not only impart the knowledge of God's Word to our students, but also to enrich their devotional and spiritual lives as well.

The word "curriculum" in the Latin refers to a race course that has a clearly defined finish line and goal. It literally means "to run a race." Habakkuk 2:2 says, *"... Write the vision, and make it plain upon tables, that he may run that readeth it."* Through our curriculum we seek to place a vision and goal before our students of being transformed into the image of Christ and being filled with the knowledge of His Word and the power and anointing of His Holy Spirit. It is not enough to know the Word of God; we must put it into practice and reflect the beauty and nature of Christ in everything that we do. That is the goal of our curriculum.

Credit Hour System

Zion Ministerial Institute uses the American semester credit hour system. Under this system, 1 credit hour is equivalent to 15 (50-minute) hours of instruction and 30 (50-minute) hours of homework for a total of 45 (50-minute) hours for 1 credit hour at the undergraduate level.

Educational Programs

Overview of Educational Programs

Zion Ministerial Institute offers three programs:

1. Diploma of Ministerial Training (64 credit hours)
2. Certificate of Completion of Audit Studies (four complete semesters attended)
3. Part-Time matriculating and Part-Time Audit

Purpose

We believe that the goal of Christian education is to bring students to spiritual maturity and make them complete in Christ (Col. 2:10). The purpose of all of Zion Ministerial Institute's educational programs is:

- (1) To enrich the student's personal relationship with the Lord Jesus Christ (Jn. 17:3; Jer. 24:7).
- (2) To assist in bringing the student to spiritual maturity and Christian perfection (Eph. 4:13; Mt. 5:48).
- (3) To impart to the student a thorough knowledge of God's Word by the anointing and illumination of the Holy Spirit (2 Tim. 3:15; Eph. 5:26).
- (4) To enable the student to effectively communicate the truths of God's Word to the world and the Body of Christ (Mt. 5:19; 28:19-20; 2 Tim. 2:2).
- (5) To prepare the student to be an effective Christian leader who is able to rightly divide the Word of God (2 Tim. 2:15).

DIPLOMA OF MINISTERIAL TRAINING

Purpose

The purpose of the Diploma of Ministerial Training program is to give students a solid Biblical foundation with a special emphasis in Ministry. It is ideal as an academic and spiritual foundation for ministers and those who are pursuing ministry.

Admission Requirements

Applicants must have completed high school or the GED program. To apply for admission to the Diploma of Ministerial Training program, applicants must submit the following items:

1. Application & entrance essays
2. Application fee (\$50)
3. Recent 2 x 3 photo
4. Clergy recommendation form
5. Official Transcripts from Secondary Schools

Course Load

The Ministerial Training student is a full-time student, and is expected to attend every class for every course in each semester. All assignments must be submitted. Each semester offers on the average 16 credit hours of mandatory courses, and up to 3 credit hours of elective courses. Elective courses are made available to all officially enrolled students.

Time Duration

The Ministerial Training program consists of four 13-week semesters. Each semester has a schedule of courses that must be attended by every student, including several electives that are not required. The program's courses are repeated cyclically every four-semester, or every two years.

Expenses

Estimated expenses for the Ministerial Training program are:

Per Semester	
Individual	\$2,025.00
Married Couple	\$3,050.00
Entire Program (<i>four semesters</i>)	
Individual	\$8,250.00
Married Couple	\$12,450.00

For a more detailed explanation of the expenses, see the Financial Information section.

Graduation Requirements

Candidates for the Diploma of Ministerial Training must satisfactorily complete all four semesters, have a minimum cumulative grade point average of 2.00, and receive the Chancellor's consent before they can be awarded the diploma.

Program Requirements

The Diploma of Ministerial Training program consists of four semesters.

CERTIFICATE OF COMPLETION OF AUDIT (Full-Time Audit Program)

Purpose

The purpose of the Certificate of Completion of Audit Studies program is to give audit students the opportunity to receive a solid Biblical foundation with great flexibility. It is ideal for local residents who have a flexible work schedule and can attend classes every morning during the week. It provides a solid spiritual foundation for those pursuing a greater understanding of God's Word and deeper relationship with the Lord Jesus Christ.

Admission Requirements

Applicants to the Full-Time Audit program must have completed high school or the GED program. To apply for admission to the Audit program, applicants must submit the following items:

1. Audit Application & entrance essays
2. Audit Application fee (\$10)
3. Recent 2 x 3 photo
4. Clergy recommendation form
5. Official Transcripts from Secondary Schools

The full-time audit student is expected to attend every class for every course in the semester. There is no expectation for assignments to be submitted or notes to be taken. The Instructor is under no obligation to assess the audit student's work if any is submitted. No refunds are given if the student cannot attend a given course in the semester. Refunds may only be given if the student officially withdraws from enrollment. The Student Enrollment Agreement must be signed prior to beginning each semester.

Time Duration

The Full-Time Audit program consists of four 13-week semesters. Each semester has a schedule of courses which must be attended by every full-time audit student. The program's courses are repeated cyclically every four-semester, or every two years. Elective courses are made available to all officially enrolled students.

Full-Time Audit Expenses

Estimated expenses for the Full-Time Audit program for an individual are:

Semester	\$1,710.00
Entire program	\$6,870.00

For a more detailed explanation of the expenses, see the Financial Information section.

Graduation Requirements

Candidates for the Full-Time Audit program must satisfactorily attend all classes of the four semesters before they can be awarded the certificate.

PART-TIME MATRICULATING and PART-TIME AUDIT PROGRAM

Purpose

The purpose of the Part-Time matriculating and Part-Time Audit program is to give students the most flexible way to attend classes and glean the depth of teaching that the classes provide, earning credit (matriculating) or not earning credit (audit). It is ideal for local residents who have flexible morning schedules. It provides a good spiritual foundation for those pursuing a greater understanding of God's Word and deeper relationship with the Lord Jesus Christ.

Admission Requirements

Applicants must have completed high school or the GED program. To apply for admission to the Part-Time matriculating / Part-Time Audit program, applicants must submit the following items:

1. Application & entrance essays
2. PT/Audit Application fee (\$10)
3. Recent 2 x 3 photo
4. Clergy recommendation form (2 personal recommendation forms not required)
5. Official Transcripts from Secondary Schools

Part-Time Matriculating/ Part-Time Audit

The Part-Time/Part-Time Audit student may choose which courses in which to register on a weekly basis. Part-time matriculating students only graduate if: they have enrolled in the part-time matriculating program AND have attended all courses available in the two-year program (approximately 64 credit hours).

Part-Time Matriculating Program and Credits from Other Schools

Because of the introductory nature of ZMI's ministerial diploma program, credits earned through work done at other schools are not considered. Therefore, transfer credits will not be considered toward the 64 credit hour goal for the Part-Time matriculating program.

Part-Time Matriculating/ Part-Time Audit Expenses

Application Fee	\$10.00
Part-Time Matriculating Tuition per week	\$75.00
Audit Tuition per week	\$50.00

For a detailed explanation of the expenses, see the Financial Information section.

Graduation Requirements

Requirements for graduation for the Part-Time matriculating program require successful completion of all courses available in the two-year program (approximately 64 credit hours.) Since the Part-Time Audit program does not require attendance or completion of work toward credit, there are no graduation requirements. Therefore the part-time audit student does not graduate or complete the program, and no award or certificate is given.

Course Requirements

Students receive a Course Syllabus for every course. The syllabus outlines the course requirements. Below are the basic requirements for courses in the Diploma of Ministerial Training program:

Diploma Course Requirements

For each course, students must read the course textbook(s), complete the assignment(s) and or examination(s) prescribed by the instructor, and attend all class sessions. Students must satisfactorily complete the requirements prescribed by the instructor.

General Course List

Zion Ministerial Institute firmly believes that every educational program should be well-balanced and cover a wide range of studies. Paul said in 2 Timothy 3:15-17: *“And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.”* The instruction of and adherence to the Word of God makes us perfect (or complete) and thoroughly equipped for every good work.

Christian education should be founded upon the study of God's Word. It is the Holy Scriptures that make a person wise. Therefore, in our curriculum, we have made Biblical Studies the core of our theological programs. All Scripture is profitable for instruction in righteousness, as Paul says. For this reason, we have carefully designed our curriculum to give our students a well-rounded Biblical education in every educational program.

Course Listing

111	Genesis	114	Job
121	Romans	122	James
123	Jude	124	I & II Peter
131	The Life of Christ	133	Life of David & Solomon
141	Pastoral Ministries I	144	Homiletics I
151	Biblical Introduction	152	The Journey of Israel
153	The Holy Spirit	154	Women of the Bible
155	Prayer	161	Chapel Preaching I
162	Chapel Song Leading I	168	Convention Seminar I
175	Practical Ministries I	176	Children's Ministry I
213	Minor Prophets	221	I & II Corinthians
222	Ephesians	223	I & II Thessalonians
224	Hebrews	225	Philippians
231	Names of God	241	Pastoral Ministries II
244	Homiletics II	251	Principles of Faith

252	Second Coming	255	Doctrine I & II
256	Repentance	257	Christian Ethics
261	Chapel Preaching II	262	Chapel Song Leading II
268	Convention Seminar II	275	Practical Ministries II
276	Children's Ministry II		
311	Psalms I	312	Song of Solomon
313	Isaiah	314	Jeremiah
315	Ezekiel	316	Daniel
321	Book of Acts	322	Book of Mark
332	Tabernacle of Moses	333	Tabernacle of David
341	Pastoral Ministries II	344	Homiletics III
351	Bible Customs	353	Feasts & Offerings
361	Chapel Preaching III	362	Chapel Song Leading III
368	Convention Seminar III	375	Practical Ministries III
376	Children's Ministry III		
411	Historical Books	412	Book of Joshua
413	Book of Judges	414	Book of Ruth
415	Proverbs	419	Restoration Books
421	Synoptic Gospels	422	Gospel of John
423	Epistle to the Galatians	424	Colossians / Philemon
425	Revelation of Jesus Christ	441	Pastoral Ministries IV
443	Marriage and Family	444	Homiletics IV
454	Hope of the Christian	461	Chapel Preaching IV
462	Chapel Song Leading IV	468	Convention Seminar IV
475	Practical Ministries IV	476	Children's Ministry IV

Elective Courses, by selection

177, 277, 377, 477 Worship Team I, II, III, IV

178, 278, 378, 478 Music Ensemble I, II, III, IV

Course Descriptions

1-2 Corinthians

1 credit

This is a study of Paul's epistles to the Corinthians. The spiritual importance of the letters and the truths contained in them are examined in great detail, with the emphasis on their relevance to us as believers. The conditions that provoked Paul to address this church are considered, as well as the cultural and the religious mentality of this Greek city, and Paul's divine remedy to bring cohesion, order, and perfection.

1-2 Peter

1 credit

These were two letters written by Peter at the end of his life. The two epistles reveal Peter's heart for what Peter exhorts younger believers to do were things he had gained through maturity and insight into himself. The course is presented on this premise.

1-2 Thessalonians

1 credit

This is a study of Paul's epistles to Thessalonians. One of the major themes throughout this study is the Second Coming of Christ. The Man of Sin and the conditions that exist at the time of the Antichrist's rise to power are also examined in these letters from Paul to the Thessalonians. However, as it is appointed to all men once to die and then the judgment, the main thrust of these epistles is holiness, for each believer must be ready to meet the Lord when He comes at the end of his life.

Biblical Archaeology

.5 credit

Biblical archaeology is designed to aid the student in his appreciation and understanding of the Bible record from the study of ancient buried cities and related discoveries of the Biblical world. Coupled with archaeological study is Biblical geography. The course will acquaint the student with the geographical aspects of Palestine and the territory of the eastern empires mentioned in the Bible narrative. Historical events take on new light as the manners, customs, and locations of these countries are analyzed.

Bible Customs

.5 credit

A look at social, political, and cultural customs of Bible times. Topics included are houses, dress, food and meals, marriage, death, political settings, trades, plants and animals, and religious climate.

Biblical Introduction**.5 credit**

Biblical Introduction concerns the history of how we received our Bible from the time of writing to the modern day translations.

Chapel Preaching I-IV**1 credit each**

Students are scheduled on a rotation to preach the message the Lord has put on their heart. Students diligently prepare, write, and deliver sermons during Student Chapel services.

Chapel Song Leading I-IV**1 credit each**

Students are scheduled on a rotation to lead praise and worship during Student Chapel services. Students prepare song lists, practice with musicians, and lead worship.

Christian Ethics**1 credit**

A study of the Christian moral-ethical aspects of human conduct in relation to self, family, society, and God. Contemporary issues are faced such as: abortion, homosexuality, war, divorce and remarriage, Christian liberty, etc.

Colossians & Philemon**.5 credit**

Paul's epistles to the Colossians and Philemon are considered. The emphasis in Colossians is the way to holiness. The major theme in Philemon is the restoration of the backslider, as illustrated through the life of Onesimus. Each epistle is covered in depth.

Convention Seminar I-IV**1 credit each**

Students attend all sessions of the Pastor's Convention each semester and complete a written assignment summarizing the main messages. Students also gain valuable ministry experience assisting with hosting the convention in the areas of guest services, housekeeping, and building and grounds.

David & Solomon**1 credit**

This classic study of the lives of King David and King Solomon will give the student a better understanding of the character strengths and weaknesses of David and Solomon. The theme of the study is the formation of a king, emphasizing the development of godly character of in the lives of believers. In this study we see the formation of David and his preparation in the house of Saul.

Doctrine**1 credit**

Doctrine is a study of five of the major areas of doctrine: God, Christ, Man, Sin, and Salvation. These doctrines are examined in depth and are studied in light of Scripture. The purpose of this course is to give the student answers to important doctrinal questions and establish a sure foundation in doctrinal understanding.

Ephesians**1 credit**

Called "The Queen of New Testament Epistles," Ephesians is truly a wonderful book, rich with many spiritual truths. Ephesians is explored verse-by-verse. The historical background, the founding of the Ephesian church, and the important doctrinal truths contained in the Epistle are considered. The believer's position in Christ is contrasted with the believer's conduct. Love and spiritual warfare are emphasized throughout the study.

Eschatology I (The Second Coming)**1 credit**

Eschatology I is a study of the events leading up to the Second Coming of the Lord Jesus and His actual return. Some of the primary topics covered are: the Church of the Last Days, the Ten Kings, the Antichrist, the Two Witnesses, the selective Rapture, the Abomination of Desolation, the Great Falling Away, Personal Preparation, Heaven and Eternal Judgment, the Millennial Reign of Christ, and Kings and Priests. The purpose of this course is to give students an understanding of the last days and to prepare them for the Second Coming so that they will not be misled and deceived.

Eschatology II (Daniel)**1 credit**

Eschatology II is a study of the Book of Daniel. The purpose of this course is to give a solid understanding to the student of Daniel's prophecies concerning the last days, the nations that will arise in the last days and come against Israel, the reign of the Antichrist, God's purpose for the Church in the last days, and the Second Coming of Christ. Throughout the Book of Daniel, truths are repeated to show without doubt that God truly rules supreme in the affairs of men.

Evangelism(Apologetics)**1 credit**

A study on the principles of evangelism, witnessing, discipleship, and the work of an evangelist. The object of this course is to lead each student into successful personal work and train them in the art of using the word of God in personal contact. The students are prepared to give sound reasons and explanations for typical questions asked by unbelievers.

Ezekiel**1 credit**

A prophet of the Babylonian captivity, a chapter by chapter analysis is made of Ezekiel's personal life and message. The prophet enumerates and defines the sins of his generation and explains that the exile and judgment of God upon the nation was a means of cleansing the heart of vanity and idolatry, leaving his listeners with the hope of restoration.

Galatians**1 credit**

This study emphasizes *relationship* rather than *ritual*. In Galatians Paul gives us the key to Christian Perfection. Perfection comes by a relationship, by a life of the faith, by abiding in the vine. It is by living in the Spirit, sowing to the Spirit, and having the fruit of the Spirit developed in our lives, not by lifeless rituals that we come to maturity. There is a higher law than this.

Genesis**1 credit**

The book of Genesis is the book of beginnings, and therefore is one of the keys to understanding the whole Word of God. A thorough understanding of Genesis is essential for the Bible student to grasp the whole scope of truth. This course covers the account of Creation, the Fall, the Flood, the division of the nations, and the lives of the Patriarchs—Abraham, Isaac, Jacob, and Joseph. The error of the theory of evolution and atheism is exposed. The emphasis of this course is the spiritual truth contained in each story and its application to the believer's life today.

Gospel of Mark**1 credit**

The Gospel of Mark is unlike other Gospels. Although written by John Mark, the Church Fathers agree that he received most of his facts from the Apostle Peter. This book concentrates on presenting Christ's actions and deeds to the Romans. This course will focus on the 18 recorded miracles, the 18 recorded parables, and the 18 recorded discourses of Christ in a verse by verse exegesis.

Hebrews**1 credit**

In this epistle, Paul shows the greatness of Christ, who is superior to the prophets, the angels, Moses, and Aaron. Paul's five warnings to the Hebrew church are considered. The priesthood of Melchizedek (after which Christ's priesthood is fashioned) is compared with the priesthood of Aaron. The New Covenant is examined in depth, showing us the way into the Holy of Holies. The theme of this study is "within the veil"—a reference to the veil that separated the Holy of Holies and the Holy Place in the Tabernacle of Moses. The heroes of faith are also considered.

Holy Spirit**1 credit**

The person and ministry of the Holy Spirit, the seven Spirits of the Lord, the baptism of the Holy Spirit, the gifts and fruits of the Spirit, and the Spirit-filled and Spirit-led life are all examined carefully from Scripture in this course. The names and symbols of the Holy Spirit are studied, as well as the personal attributes of the Holy Spirit. The purpose of the course, however, is not to give the student a better mental appreciation or intellectual knowledge of the Holy Spirit, but that the student might come to know the Holy Spirit in a new and more intimate way.

Homiletics**1 credit**

The purpose of this study of Homiletics, the art of preaching, is to prepare the student to become an effective preacher. The student will be guided through the process of choosing the sermon topic, preparing a sermon outline, developing the content of the message, and delivering the effective message.

Hope of the Christian**1 credit**

This course on the hope of the Christian looks at Christian maturity and growth. Its purpose is to impart a vision within the student of progressing from a new-born babe in Christ to a full-grown, mature believer. The study is divided into two parts: a revelation of our Christian goal, and wisdom to obtain the hope of glory. Topics covered include: the spirit of revelation; the hope of the Christian; the vision of Zion; the spirit of wisdom; being called, chosen, and faithful; being partakers of the divine nature; having balanced character and ministry; the fellowship of the Lord's sufferings; and beholding the Lord.

Isaiah**1 credit**

This course gives an analytical treatment of the book of Isaiah, including its history, main ideas and thoughts, and detailed verse-by-verse study of the most significant parts. The content of Isaiah is so vast that it covers nearly every area of doctrine. Also the time range goes from before creation at the fall of Lucifer to the time when there are new heavens and a new earth. Thus, the prophetic depth is carefully observed during class time.

James & Jude**1 credit**

This is a verse by verse study of the books of James and Jude. The Book of James was written by the oldest of Christ's brothers. In this study, five themes are examined: The necessity of wisdom; the control of the tongue; faith without works is dead; impartiality; and prayer. The Epistle of Jude was written to warn the Church, as it was evident that there had already been a falling away from the Truth into false doctrine and sin. This study will concentrate on the main theme of this epistle, "being kept or preserved".

Jeremiah**1 credit**

A study of the life and ministry of Jeremiah who lived during the last days of the Jewish kingdom. A profound type of the Lord Jesus Christ, Jeremiah suffered contradiction and rejection by those he loved and preached to, yet remained faithful to the message God gave him.

Joshua**1 credit**

This study covers the Book of Joshua. The focus develops not just the history of Israel in conquering and maintaining their inheritance, but the spiritual fulfillment in the lives of Christians today. Four main themes are explained in this course, both in the history of Israel and in spiritual application to Christians: 1) Entering the land or entering into the promises of inheritance in Christ; 2) Conquering Canaan, or facing conflicts that must be overcome in order to possess the inheritance; 3) Dividing the land, or receiving character, ministries, and rewards of God, which require wisdom and organization to establish; 4) Keeping the inheritance, or keeping and multiplying their inheritance by passing it on to their following generations of natural and spiritual children.

Marriage & Family**1 credit**

This course teaches God's divine order for families, according to Scripture. This study seeks to give practical application to each member of the family for daily living in their God appointed responsibilities.

Minor Prophets I**1 credit**

Minor Prophets I is a study of the book of Hosea, the first of the twelve Minor Prophets. The book is examined verse-by-verse, emphasizing the restoration of the backslider, as illustrated in the book of Hosea through Hosea's wife Gomer, and the last day ministry of restoration. This course is a prerequisite for Minor Prophets II.

Pastoral Epistles**1 credit**

Pastoral Epistles offers a comprehensive look at the three Pauline Epistles of First and Second Timothy and Titus. These epistles were written to young pastors to address questions about the ministry, which are as relative today as in the days of the Apostle Paul, for those whom the Lord has called to serve Him. The main purpose of these epistles is to give instruction on how to conduct oneself in the ministry. This study looks at the responsibilities of a pastor, the blessings of serving God in His ministry, and preparation for the position in Christ's church.

Philippians**.5 credit**

This course is a verse-by-verse exposition of the Book of Philippians. There are five main themes in this book: 1) The need for unity; 2) The blessings of suffering; 3) The mind of Christ; 4) The first resurrection; 5) The peace of God. The purpose of the Apostle Paul in writing this epistle is to set a higher vision before the church of Philippi.

Practical Ministries I-IV**1 credit each**

Mandatory for every resident student, this course provides the practical use of giftings in a variety of ways each semester. Students are carefully assigned duties according to their gifts and talents, and work with staff to become more developed in giftings. Areas of duties include but are not limited to: carpentry, general secretarial, electrical, helps, cooking and baking, automotive, computers and networking, graphic and web design, library, children's ministry, prison ministry, nursing home ministry, proofreading, and dictation.

Praise and Worship**1 credit**

The importance of anointed music, praise, and worship is stressed in this study. Students are given a spiritual perspective of music and worship. Keys are given to discern the difference between pure worship and music and worship that is not pleasing to God. This is a vital course for anyone who desires to be a skilled spiritual leader in the ministries of music, praise and worship services, and song leading; however, it is also essential for every believer.

Prayer**1 credit**

The central theme of this study on prayer is the believer's abiding in the presence of God, exposing his heart, understanding his heart, and being changed. The purpose of this course is to bring each student closer to the Lord through their personal study of prayer, practice of prayer, habit of prayer, dependency on prayer, and love of communion with the Lord.

Principles of Faith**1 credit**

In this course, various principles of faith are examined from Scripture, including the definition of faith, the difference between faith and believing, the fruit of faith and the gift of faith, ever-increasing faith, the trial of our faith, the heroes of faith from Hebrews 11, and the tremendous blessings of faith. The whole purpose of the course is to cause faith to increase in the student's heart.

Psalms I**1 credit**

A survey of Psalms 1-50, introducing to the students the devotional, doctrinal, prophetic, and autobiographical significance of the Psalms. When, and under what circumstances each

Psalm was written is given due consideration for it unlocks many spiritual truths, especially in the life of King David.

Repentance**1 credit**

This course considers the vital and foundational truth of repentance in the life of the believer. The inspiration for this study is found in II Corinthians 3:18: "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." This book covers the themes of the importance of repentance, its place in revival, the transforming power and work of godly sorrow, restoration, and transformation from glory to glory.

Romans**1 credit**

This course is a study of the Book of Romans, called "The Masterpiece of the New Testament." The main themes developed in this course are: 1) The wrath of God; 2) The righteousness of God; 3) The life of God; 4) The election of God; 5) The service of God; 6) The kingdom of God; 7) The patience, hope, and power of God. Each section is outlined in the beginning, and in each part there is a simple, but in-depth exposition of the epistle.

Song of Solomon**1 credit**

This study concentrates on the revelation of the life, dealings, and relationship between Christ and each believer who will make up His bride, as set forth in the Song of Solomon. The Song of Solomon is an expression of the unfolding revelation of the beauty of Christ to His beloved.

Synoptic Gospels**1 credit**

This course is a study in the life of Christ through a comparison of the three synoptic gospels, Matthew, Mark, and Luke. Although diverse, all three gospels were inspired by the Spirit of God, and serve to illuminate different points, as each was written by a different personality to a different audience. The purpose of this course is to study the diverse perspectives of the gospel writers; and by blending these viewpoints together, gain a more complete picture of the life and ministry of the Lord Jesus Christ.

The Life of Christ**1 credit**

This course covers the life of Christ from His birth, hidden years, ministry, crucifixion and resurrection. Attention is also given to Old Testament scriptures regarding his life. Applications are made to the life of the believer, bringing into greater focus what it means to be a Christian.

The Tabernacle of David**1 credit**

This course is a study on the Tabernacle of David as it relates to the Church. At the first Jerusalem conference recorded in Acts chapter fifteen, James declares that the Church is to be a revival of David's Tabernacle, and that the nations would seek its covering. This tabernacle, situated upon Mt. Zion, encompasses the truths of Mt. Zion, the dwelling place of God, and the high and holy calling of the saints in Christ.

The Tabernacle of Moses**1 credit**

This course focuses on the Tabernacle of Moses from man's perspective, beginning with the Outer Court, then progressing to the Holy Place, then to the ultimate goal—the Holy of Holies. The Tabernacle is considered in the light of how it relates to the believer's Christian walk and ministry. The purpose of this course is to give the student a solid grasp and understanding of the Tabernacle of Moses, emphasizing the spiritual significance of the Tabernacle and how it applies to the lives of believers.

The Epistles of John**1 credit**

This course develops the Apostle John's two central themes, which flow throughout the three epistles: (1) love as the essence of God's nature; and (2) fellowship with the Father and His Son, the Lord Jesus Christ. The foundation for John's doctrine and the heart of his message is found in Jesus' New Commandment to love one another.

The Epistles of Peter**1 credit**

This course examines not only the two epistles written by Peter in his maturity, but his whole life. This study compares the young Peter in all the character flaws evident in his early years, with the mature, polished, and solid foundation stone that Peter obviously became in his later years. The main theme may be seen in 1 Peter 5:10, "established, strengthened, and settled."

The Journey of Israel**1 credit**

The Journey of Israel is a study of the spiritual journey of every believer. It is based on the physical journey of the children of Israel from Egypt to the Promised Land. The journey is divided into three main sections: Egypt, the wilderness, and the Promised Land. This study takes us from slavery in Egypt, to the rise of the leader Moses, the celebration of the Passover, the Exodus from Egypt, the crossing of the Red Sea, and the wilderness wanderings. The commissioning of the new leader Joshua, the crossing of the Jordan River, and the many battles in the Promised Land as they possessed their inheritance are covered next. The emphasis is upon reaching the final destination—Mount Zion, which took place in

the days of David. This course will challenge the student to have an ongoing, progressive vision for his life. This is a required course for every program.

The Names of God I & II**.5 credit each**

The purpose of this course is to develop in the student a more intimate knowledge of the persons of the Godhead through personal experience and understanding of the names of God. This course examines not only the significance of the names of God in the Old Testament, but their fulfillment in the person and work of the Lord Jesus Christ in the New Testament.

Women of the Bible**1 credit**

This study develops the lives of many different women in the Bible. Many characters are contrasted, showing the great impact of women such as Hannah, Ruth, and Esther, as well as such women as Athaliah, Jezebel, and the mother of Judas. Through these Biblical accounts, the role and significance of women is considered in the plan and purposes of God, as well as their influence on their families, friends, and even nations.

Electives

Worship Team I-IV**1 credit each**

Elective, by appointment. Faithful service on Zion Chapel worship team for the entire semester and attendance at pre-service rehearsals, prayer meetings and full team rehearsals.

Music Ensemble I-IV**1 credit each**

Elective, by appointment. Prepare, rehearse and perform music specials, under direction of the Music Director.

